

# CELEBRATING 23 Years of ACHIEVEMENT

**SUNDAY, MAY 19, 2024**

**11 A.M.**

**SKIRBALL CULTURAL CENTER**  
2701 North Sepulveda Boulevard  
Los Angeles, CA 90049

## SPONSOR OPPORTUNITIES—PROVIDE THE GIFT OF MUSIC TO DESERVING CHILDREN

- |   |   |
|---|---|
| <input type="checkbox"/> <b>VIRTUOSO</b> <span style="float: right;"><b>\$25,000</b></span>                                 | <input type="checkbox"/> <b>DUET</b> <span style="float: right;"><b>\$1,500</b></span>  |
| Two (2) premier tables of ten for luncheon and performance; Double Platinum spread in journal; Name in all printed material | Two (2) tickets for luncheon and performance; Full page in journal  |
| <input type="checkbox"/> <b>MAESTRO</b> <span style="float: right;"><b>\$10,000</b></span>                                  | <input type="checkbox"/> <b>SOLO ARTIST</b> <span style="float: right;"><b>EACH \$500</b></span>                                  |
| One (1) premier table of ten for luncheon and performance; Gold page in journal; Name in all printed material               | One (1) individual ticket for luncheon and performance  |
| <input type="checkbox"/> <b>CONDUCTOR</b> <span style="float: right;"><b>\$7,500</b></span>                                 | <input type="checkbox"/> <b>I/we cannot attend but wish to support Harmony Project with a tax-deductible donation of \$ _____</b> |
| One (1) most-preferred table of ten for luncheon and performance; Silver page in journal; Name in all printed material      |   |
| <input type="checkbox"/> <b>CONCERT MASTER</b> <span style="float: right;"><b>\$5,000</b></span>                            |   |
| One (1) table of eight for luncheon and performance; Bronze page in journal; Name in all printed material                   |   |
| <input type="checkbox"/> <b>SILVER QUARTET</b> <span style="float: right;"><b>\$3,500</b></span>                            |   |
| Four (4) tickets for luncheon and performance; Silver Page in journal   |   |
| <input type="checkbox"/> <b>BRONZE DUET</b> <span style="float: right;"><b>\$2,500</b></span>                               |   |
| Two (2) tickets for luncheon and performance; Bronze page in journal  |   |

Mail all forms and payment to:  
Harmony Project  
c/o Grant Associates Event Management LLC  
407 North Maple Drive, Ground Floor  
Beverly Hills, California 90210  
Phone: 323-904-4400

## TRIBUTE JOURNAL ONLY

## TRIBUTE JOURNAL DEADLINE: APRIL 22, 2024

If you cannot attend, this is your opportunity to congratulate the honorees and bring music to children with your message/tribute in the journal.

Please provide electronic art as press-ready/high-resolution PDF, logos and photographs (EPS, TIFF or JPEG with a minimum 300 ppi at 100%). Please email to [yixel@grantevents.com](mailto:yixel@grantevents.com) For copy requiring our assistance, clearly type/print message and attach to form.

- |  |                 |               |
|--|-----------------|---------------|
| <input type="checkbox"/> Back Cover    | 5.5"W x 7"H     | \$15,000      |
| <input type="checkbox"/> Inside Covers | 5.5"W x 7"H     | each \$10,000 |
| <input type="checkbox"/> Platinum      | 5.5"W x 7"H     | \$7,500       |
| <input type="checkbox"/> Gold          | 5.5"W x 7"H     | \$5,000       |
| <input type="checkbox"/> Silver        | 5.5"W x 7"H     | \$3,500       |
| <input type="checkbox"/> Bronze        | 5.5"W x 7"H     | \$2,000       |
| <input type="checkbox"/> Full page     | 5.5"W x 7"H     | \$1,000       |
| <input type="checkbox"/> Half page     | 5.5"W x 3.375"H | \$500         |

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

Check payable to **HARMONY PROJECT**

Charge  AmEx  VISA  MasterCard  Discover

Card# \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_